 **DEPARTMENT OF ARCHITECTURE AND PLANNING**

**COLLEGE OF ENGINEERING & TECHNOLOGY**

**(A Constituent College of Biju Patnaik University of Technology,Odisha)**

**Techno Campus, P.O.: Mahalaxmivihar,**

**BHUBANESWAR -751029, INDIA**

**Letter No. 14/PLAN/18 Date: 14.03.2018**

**CALL FOR QUOTATION**

**Sub: Quotation for purchase/ Supply / Installation with required accessories of 1 No. of Aquaguard Water Cooler-cum-Purifier, Capacity: 60/80 SS with inbuilt purifier (UV based) for Planning Department.**

Sealed quotations are invited from authorized dealer/ stockiest for purchase/ supply / installation with required accessories of 1 No. of Aquaguard Water Cooler-cum-Purifier, Capacity: 60/80SS with inbuilt purifier (UV based) for Planning Department with the following terms and conditions:

**Terms & conditions:**

1. The last date for submission of quotation is on or before **Dt.03.04.2018** by 4 PM addressing to the **Principal, College of Engineering and Technology, Techno Campus, P.O Mahalaxmivihar, Bhubaneswar-751029** by Speed post / Registered post positively with sealed cover envelop super scribed on the top “Quotation for Aquaguard Water Cooler-cum- Purifier for Department of Planning”. The quotation received after due date will not be entertained**.(QUOTATION WILL NOT BE ACCEPTED BY HAND)**
2. The rate Quoted should be inclusive of all packing & delivery for Planning department, CET, Bhubaneswar.
3. Delivery of materials and installation of the same in Planning Department should be made within period or two weeks from the date of place of purchase order.
4. The supplied materials shall be covered under One Year or more comprehensive on side warranty period from the date of installation.
5. The Firm should have valid GST registration certificate.
6. The Payment of the above items will be released only after satisfactory installation and performance report from proper authority.

The undersigned has the right to accept or reject any or all of the quotations without assigning any reason thereof.

**Sd/-**

**HoD, Department of Architecture & Planning**